OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

Candidate Signature

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



DISCLOSURE REPORT CANDIDATE COMMITEE

| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCL | OBUNE REPORT CAN B | E FOUND IN THE | "GUIDEBOOK FOR CAI | NDIDATE COMMITTEES.") |
|--|---|----------------------|----------------------|-------------------------------|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: | SECTION II-TYPE | OF REPOR | Γ: | |
| (a) Candidate Name: | | | Dates to complete th | nis section) |
| | 1st Preliminary | Primary | Amended | ☐ First ☐ Third |
| Shan* Tsutsui | | | | П |
| (b) Committee Name; Shan's Friends | L 2nd Preliminary | - | Short Form | 1 - Occond - Fourth |
| (b) Committee Name. Chairs Friends | Final Primary | JAN 28 | P2:28 | |
| (a) Marillina Auddin D.O. Boy 2579 | | | DEDG | |
| (c) Mailing Address: P.O. Box 2578 | Preliminary Ger | neral | REPC | RTING PERIOD |
| Wailuku HI 96793 | Final Election F | eriod | | |
| 044.5400 | | | _07/01/2003 | through <u>12/31/2003</u> |
| (d) Phone (Bus) 244-5429 (Res) 264-2997 Treasurer's | Supplemental | | | |
| | | | | |
| SECTION III-SUMMARY OF R (Complete Section IV on the Back of t | ECEIPTS AND DIS his Form Before Co | ompleting Thi | s Section) | |
| | | COL | UMN A | COLUMN B |
| | | TOTAL TH | IS PERIOD | ELECTION PERIOD TOTAL TO DATE |
| Cash on Hand at the Beginning of the Election Period | | | | 5625.87 |
| Cash on Hand at the Beginning of this Reporting Period | | 10912 | 65 | |
| 3. Total Receipts (From Line 15) | • | 4250 | .00 | 14150.00 |
| the same and the s | ±. | | | |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column | B) | 15162 | 65 | 10775 07 |
| | · | 15162 | | 19775.87 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19 |) | 15162 | | 19775.87 10656.31 |
| |) | 15162 | 09 | |
| Total Disbursements (not including Unpaid Expenditures) (From Line 19 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Total Loans at the Closing of this Reporting Period |)om Line 4) | 6043 9119. | 09 | 10656.31 |
| Total Disbursements (not including Unpaid Expenditures) (From Line 19 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr |)om Line 4) | 6043 9119 | 09 56 | 10656.31 |
| Total Disbursements (not including Unpaid Expenditures) (From Line 19 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Total Loans at the Closing of this Reporting Period |)om Line 4) | 6043. 9119. 0. | 09 56 00 00 | 10656.31 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr 7. Total Loans at the Closing of this Reporting Period |)om Line 4) | 6043. 9119. 0. | 09 56 00 | 10656.31 |

Treasurer Signature

Date

Date

Short Form is checked if the candidate is filling a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form requires completion of only Section I. Section II. and Section III of this Dischesive Papart.

² Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 200.00 | 2350,00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 4050.00 | 11800.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | | | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | 4250.00 | 14150.00 | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 0.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 4250.00 | 14150.00 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 0.00 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 4250.00 | | 15 |
| DISBURSEMENTS | | 14150.00 | |
| 16. Expenditures | 4043.09 | 6247.29 | 16 |
| 17. Loans Repaid or Forgiven | 2000.00 | | 17 |
| 18. Unpaid Expenditures Paid or Forgíven | 0.00 | | 18 |
| 9. Subtotal Disbursements (Add Lines 16 through 18) | | 1 | 19 |
| 0. Unpaid Expenditures | 6043.09 | 10656.31 | 20 |
| 1. Total Disbursements (Add Lines 19 and 20) | 0.00 | 2 | :1 |

| CHECK ONLY ONE BOX |
|--|
| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW |
| INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Shan's Friends

| <u> </u> | 1 | | | |
|---|--|---|--|---|
| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY | ACCORDATE |
| CONTRIBUTION | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
| | NON-MONETARY CONTRIBUTION | | | |
| | Dowling Company, Inc. P.O. Box 1417 | | | |
| 09/17/2003 | Wailuku HI 96793 | | 1000.00 | 1000.00 |
| | NON-MONETARY CONTRIBUTION | | | : |
| | Inc. Hawaii Solar Energy Association P.O. Box 23350 | | | |
| 09/17/2003 | Honolulu HI 96822 | | 250.00 | 250.00 |
| | NON-MONETARY CONTRIBUTION | | | |
| | Moon Soo Park 941 Koloa Street | | | |
| 09/17/2003 | Honolulu HI 96816 | | 1900.00 | 1900.00 |
| | | | THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPER | |
| | NON-MONETARY CONTRIBUTION | | | |
| | Inc. Anheuser-Busch Cos. | | 7 | |
| 12/05/2003 | HI | | 250.00 | 250.00 |
| | | M-4 | The state of the s | |
| 12/30/2003 | Non-Monetary contribution Hotelpac 2250 Kalakaua Avenue Suite 404-4 Honolulu HI 96815 | | 200.00 | 200.00 |
| | | | | |
| | OEPAC P.O. Box 88298 | | | |
| 12/30/2003 | Honolulu HI 96830 | | 200.00 | 200.00 |
| 1. SUBTOTAL O | F MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PER | RIOD (This Page) | 3800.00 | |
| 2. TOTAL MONE to the applica | ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Lable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | .ast Page Only) (Transfer total | | |

| " CHECK ONLY ONE BOX |
|--|
| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW |
| INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/8

Shan's Friends

| Onan Siin | | | | |
|---|---|---|---|---|
| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE | |
| CONTRIBUTION | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
| | NON-MONETARY CONTRIBUTION | | | 7017121007172 |
| | RJ Reynolds P.O. Box 2955 | | | |
| 12/30/2003 | Winston-Salem NC 27102 | | 250.00 | 250.00 |
| | | | | |
| | F MONETARY AND NON-MONETARY CONTRIBUTIONS THIS F | } | 250.00 | |
| 2. TOTAL MONE to the applica | ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD able Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(| D (Last Page Only) (Transfer total | 4050.00 | |



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Shan's Friends

5/8

| DATE OF EXPENDITURE | | | ESS, CITY, STATE AND ZIPCODE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------|------------------------------------|--------------|--|---|--|
| | NON-MONETARY C | ONTRIBUTION | | | |
| 08/14/2003 | Brooks Aoki 539 Ania Place | | | 5014 Office Expenses : Reimburse fundraiser & session summary meeting | 30.90 |
| | Wailuku | HI | 96793 | Mariana a coopie opininary mooting | |
| | NON-MONETARY C | ONTRIBUTION | | | |
| 08/14/2003 | Eric Matsuda 162 W. Lanai Str | -eet | | 5015 Ordinary and Necessary : Reimb- | 239.45 |
| | Kahului | - Harden | 96732 | urse fundraiser & session summary meeting | and the state of t |
| | NON-MONETARY C | ONTRIBUTION | | | |
| 08/14/2003 | Mr Shan Tsutsui 2061 Kolo Place | | | 5014C Office Expenses - Office Supplies : Reimburse for Supplies | 278.73 |
| | Wailuku | HI | 96793 | iles . Reimburse for Supplies | |
| | NON-MONETARY CO | ONTRIBUTION | | | |
| 09/05/2003 | Dani's Catering 880 Kolu Street | | | 5006 Food & Beverages : Deposit for | 300.00 |
| 00.00.200 | Wailuku | HI | 96793 | Mahalo Dinner | THE PARTY OF THE P |
| | NON-MONETARY CO | ONTRIBUTION | | | |
| 10/16/2003 | Dani's Catering 880 Kolu Street | | | 5006 Food & Beverages : Mahalo Dìnn- er | 1657.50 |
| | Wailuku | HI | 96793 | 61 | |
| | NON-MONETARY CO | ONTRIBUTION | | | |
| 10/16/2003 | Shan* Tsutsui 2061 Kolo Place | | | 5015 Ordinary and Necessary : Reimburse Fundraiser & Session Summary | 261.76 |
| | Wailuku | HI | 96793 | Meeting | |
| | NON-MONETARY CO | NTRIBUTION | | | |
| | Maurice Bega | | | | |
| 10/18/2003 | | | | Entertainment for Mahalo Dinner | 350.00 |
| | | HI | | | A de la constant de l |
| SUBTOTAL OF | EXPENDITURES TH | IS PERIOD (| This Page) | | 3118.34 |
| | | | | | |
| TOTAL EXPEN | JITURES THIS PERIO | שט (Last Pag | ge Only) (Transfer total to Line | Number 16 of the Disclosure Report) | Form CC-5(B) (Rev. 5/99) |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Shan's Friends

| DATE OF EXPENDITURE | | | SS, CITY, STATE AND ZIPCODE OF ON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETAR CONTRIBUTION THIS PERIOD |
|---------------------------|-------------------------------------|---------------|--|---|--|
| | NON-MONETARY (| ONTRIBUTION | | | |
| 12/30/2003 | Kiwanis of Kahu | lui HI | | 5002 Contribution to Community Organization : Miss Maui Scholarship Pageant | 100.00 |
| | NON-MONETARY C | ONTRIBUTION | | | |
| 12/30/2003 | 644 Mapunapun Wailuku | a Place Hl | 96793 | 5014C Office Expenses - Office Supplies : Reimburse for Xerox Repair | 438.70 |
| · | NON-MONETARY C | | | | |
| 12/30/2003 | Sprint P.O. Box 219554 | ł | | 5014A Office Expenses - Cellular Phone: Period 11/13/03 - 12/12/03 | 188.78 |
| | Kansas City | МО | 64121-9554 | | |
| | NON-MONETARY C | ONTRIBUTION | | | |
| 12/30/2003 | Lyndelle Tsutsui 2061 Kolo Place | | | 5018C Postage/Mailing - Post Office Fees : Reimburse for Renewal of Post | 90.00 |
| | Wailuku | НІ | 96793 | Office Box | |
| | NON-MONETARY C | ONTRIBUTION | | | |
| 12/30/2003 | Shan* Tsutsui 2061 Kolo Place | | | Reimburse for Senior Visit | 44.04 |
| | Wailuku | HI | 96793 | | |
| | NON-MONETARY CO | ONTRIBUTION | | | |
| 12/30/2003 | Shan* Tsutsui 2061 Kolo Place | | | Reimburse Session Summary Meeting | 63.23 |
| | Wailuku | HI | 96793 | | THE PARTY OF THE P |
| | | | | | |
| SUBTOTAL OF | EXPENDITURES TH | IS PERIOD (| This Page) | | 924.75 |
| | | | e Only) (Transfer total to Line | | * |

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

| Shan's Frie | ends | | | | 7 7 0 |
|-----------------------------|--|--------------------------------------|---|------------------------------|---|
| LOAN SOURCE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF LOAN AT BEGINNING OF | NEW LOAN AMOUNT | AMOUNT REPAID OR FORGIVEN | AMOUNT OF LOAN AT CLOSING OF |
| DATE OF LOAN | PURPOSE OF LOAN | THIS PERIOD | THIS PERIOD | THIS PERIOD | THIS PERIOD |
| CANDIDATE IMMEDIATE FAMILY | Shan* Tsutsui 2061 Kolo Place | | | FORGIVEN | |
| FINANCIAL INSTITUTION OTHER | Wailuku HI 96793 Emp/Occu: / | 2000.00 | 0.00 | 2000.00 | 0.00 |
| 09/12/2002 | loan | | VVVVVI | | *************************************** |
| 1 SURTOTAL | (Thic Page) | | | | |
| | (This Page) | | 0.00 | 2000.00 | 0.00 |
| the Disclosu | LOANS THIS PERIOD (Last Page Only) (Transfer total to Line re Report) | , | 0.00 | | |
| the Disclosu | NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Traire Report) | | | 2000.00 | |
| Report) | NS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Tra | | *************************************** | | 0.00 |
| IT I INOR SE TOYOUVAN | the loan milet he give he renormed as a "Mon. Monetan; Cantribition" on Se | manuta a Tha faraium | a soon door not hour to | n no ronaviori | |



SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME: Shan's Friends

| | | | | | |
|-----------------------------|--|--|-------------------------------------|------------------------------|--|
| DATE OF UNPAID | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF | NEW UNPAID EXPENDITURE AMOUNT | AMOUNT REPAID OR FORGIVEN | AMOUNT OF UNP EXPENDITURE A CLOSING OF |
| EXPENDITURE | PURPOSE OF UNPAID EXPENDITURE | THIS PERIOD | THIS PERIOD | THIS PERIOD | THIS PERIOD |
| 00/24/2002 | Lihikai School 335 S. Papa Ave | 12.28 | 0.00 | FORGIVEN 0.00 | 12.28 |
| 09/21/2002 | Kahului Hl 96732 | 12.20 | 0.00 | 0.00 | 12.20 |
| | 5016 Other Direct Campaign Expenses : rental of cafeter- | V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| 40/04/0000 | Lihikai School 335 S. Papa Ave | 42.70 | 0.00 | FORGIVEN | 40.20 |
| 10/21/2002 | Kahului HI 96732 | -12.28 | 0.00 | 0.00 | -12.28 |
| | 5016 Other Direct Campaign Expenses : adjusted bill | | | | |
| | | | | | |
| | | | | | |
| SUBTOTAL | (This Page) | | 0.00 | 0.00 | 0.0 |
| . TOTAL NEV | (This Page) V UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Tithe Disclosure Report). | ransfer total to Line | 0.00 | 0.00 | 0.0 |
| . TOTAL NEV Number 20 of | V UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (T | ransfer total to Line | 0.00 er total to Line | 0.00 | 0.0 |